

**COMMISSIONERS' MEETING****WEDNESDAY, MARCH 23, 2022 AT 10:00 AM**

THE PUBLIC MAY JOIN TODAY'S MEETING THROUGH ZOOM (NO VIDEO).

**PHONE: 1 - 301 - 715 - 8592 MEETING ID NUMBER: 898 6289 3376 # PASSCODE: 287956**

**IF NOT ATTENDING IN PERSON, WRITTEN PUBLIC COMMENTS MUST BE RECEIVED BY 3:00 PM ON THE DAY BEFORE THE MEETING TO:**  
**[public\\_comments@co.schuylkill.pa.us](mailto:public_comments@co.schuylkill.pa.us)**

PUBLIC COMMENTS, SUBMITTED IN WRITING, WILL ONLY BE READ DURING ITEM # 2 AND # 10, THE PUBLIC COMMENT PORTIONS OF THE AGENDA.

1. **REPORT OF EXECUTIVE SESSIONS HELD**
2. **PUBLIC COMMENTS** – PERTAINING TO AGENDA ITEMS ONLY. IF YOU ARE NOT ATTENDING IN PERSON, PUBLIC COMMENTS MUST BE RECEIVED IN WRITING VIA E-MAIL BY 3:00 PM, THE DAY BEFORE THE MEETING.
3. **APPROVAL OF MINUTES:**
  - COMMISSIONERS' MEETING OF MARCH 9, 2022
  - WORK SESSION MEETING OF MARCH 16, 2022
4. **GRANT WRITER'S**
  - APPROVAL REQUESTED TO ENTER INTO A COOPERATION AGREEMENT WITH THE BOROUGH OF PORT CARBON FOR A 2020 CDBG ADA RAMP PROJECT.
  - APPROVAL REQUESTED TO ENTER INTO A COOPERATION AGREEMENT WITH THE BOROUGH OF TOWER CITY FOR A 2018 CDBG ADA RAMP PROJECT.
5. **TAX CLAIM BUREAU**
  - APPROVAL OF THE FOLLOWING **8 REPOSITORY SALES** PURSUANT TO 72 P.S. § 5860.625.

<b>REPOSITORY SALES</b>				
<b>PARCEL NUMBER</b>	<b>OWNER(S) OF RECORD</b>	<b>DESCRIPTION</b>	<b>BID AMOUNT</b>	<b>BIDDER(S)</b>
8-06-0166.000	ANGUS ANGST	762 PORT CARBON E. NORWEGIAN TWP.	\$1530.66	CHRISTIAN ANDRES FERREYRA
42-6-0200.000	COMMONWEALTH PROPERTIES, INC	0 POTTSVILLE RD. DEER LAKE BORO	\$1629.00	JOHN C. PRITISKUTCH LINDA D. PRITISKUTCH
42-06-0201.000	COMMONWEALTH PROPERTIES, INC	SOUTH SIDE OF S SR 0061 DEER LAKE BORO	\$1429.00	JOHN C. PRITISKUTCH LINDA D. PRITISKUTCH
64-04-0323.000	CORNELIUS J. REESE	130 N. WEST ST. SHENANDOAH BORO	2800.00	MANUEL GUTIERREZ YADIRA GUTIERREZ
64-04-0701.000	ANGEL MARIANO	217 W. CENTER ST. SHENANDOAH BORO	\$2800.00	BLUE AND GRAY, LLC
64-06-0285.000	IRENE STERNER	326 E. CENTER SHENANDOAH BORO	\$2500.00	EMMANUEL GARCIA SERRANO
64-09-0012.000	THOMAS J. MCGINLEY KATHALEEN G MCGINLEY	106 S. GRANT SHENANDOAH BORO	\$2513.00	KOREN C. BROWN
68-56-0091.000	SUMMER HILL BLDG & CNTRCT. INC	N SIDE OF TIMBER CITY OF POTTSVILLE	\$1479.00	JOSHUA TREE ASSOCIATES, LLC

ALL PARCELS WERE PREVIOUSLY APPROVED BY MUNICIPALITIES AND SCHOOL DISTRICTS.

- APPROVAL OF THE FOLLOWING 2 PRIVATE SALE BIDS PURSUANT TO 72 P.S. § 5860.613.

PRIVATE SALES				
PARCEL NUMBER	OWNER(S) OF RECORD	DESCRIPTION	BID AMOUNT	BIDDER(S)
48-04-0105.000	WILLIAM R. REPKIE, SR.	LOT & IMPROVEMENT 24 E. CENTER ST. MAHANOEY CITY BOROUGH	\$1.00	BOROUGH OF MAHANOEY CITY
48-04-0107.000	MARINO MORONTA	LOT 30 E. CENTER ST. MAHANOEY CITY BOROUGH	\$1.00	BOROUGH OF MAHANOEY CITY

6. **TREASURER'S OFFICE**

- APPROVAL OF THE TREASURER'S REPORT FOR THE MONTH OF FEBRUARY 2022, AS PRESENTED AT THE WORK SESSION.

7. **HUMAN RESOURCES OFFICE**

- PERSONNEL ACTIONS & INFORMATION

8. **PAUL BUBER – FINANCE OFFICE**

- APPROVAL OF THE FOLLOWING BUDGET ADJUSTMENTS FOR YEAR **2022: MOTION REQUESTED**

<u>OFFICE/DEPARTMENT</u>	<u>AMOUNT</u>
DRUG & ALCOHOL	\$ 10,200
MH / DS	\$ 96,200

9. **GARY BENDER – NEW BUSINESS**

ON BEHALF OF THE PRISON

- APPROVE AND AUTHORIZE A CONTRACT WITH CRESSWELL BROTHERS, POTTSVILLE, PA, TO DO A CABINET AND COUNTERTOP ELEVATION REPLACEMENT IN THE MEDICAL AREA AT A COST OF \$8,000.00. THE CONTRACT TERM IS FEBRUARY 28, 2022 TO DECEMBER 31, 2022.
- APPROVAL OF A CONTRACT WITH MCCLURE COMPANY, WILKES-BARRE, PA, TO REMOVE THE EXISTING KITCHEN HOT WATER HEATERS AND REPLACE THEM AT A COST OF \$90,044.00. THE CONTRACT TERM IS MARCH 23, 2022 TO DECEMBER 31, 2022.

ON BEHALF OF HUMAN RESOURCES

- APPROVAL TO AMEND THE CONTRACT WITH FLAMM WALTON HEIMBACH OF ALLENTOWN, PA, TO EXTEND THE TERM FROM JANUARY 1, 2022 THROUGH DECEMBER 31, 2022, AS PER THE EXISTING FEE SCHEDULE, TO PROVIDE LEGAL SERVICES FOR EMPLOYMENT RELATED MATTERS.

ON BEHALF OF DRUG AND ALCOHOL

- APPROVAL OF AN ADDENDUM WITH PYRAMID HEALTHCARE INC., FY 21-22, WHICH UPDATES AND REPLACES THE CURRENT APPENDIX B. THE CONTRACT RATE FOR PYRAMID-LANGHORNE FACILITY # 097101 FOR LEVEL 3.5 CLINICALLY MANAGED MED/HIGH INTENSITY ADULT REHAB SERVICES WAS INCREASED FROM \$301.00 TO \$330.00 PER DAY.

ON BEHALF OF GRANT WRITER'S

- APPROVAL TO ENTER INTO A COOPERATION AGREEMENT WITH THE BOROUGH OF TOWER CITY FOR A 2020 CDBG ADA RAMP PROJECT.
- APPROVAL TO ENTER INTO A COOPERATION AGREEMENT WITH THE BOROUGH OF GILBERTON FOR DEMOLITION PROJECTS LOCATED AT 118 ISLAND ROAD AND 0 & 108 ISLAND ROAD.
- APPROVAL TO ENTER INTO A COOPERATION AGREEMENT WITH NORWEGIAN TOWNSHIP FOR A DEMOLITION PROJECT AT 25-27 MAMIES AVENUE.

ON BEHALF OF PLANNING AND ZONING

- APPROVAL OF A LAND DEVELOPMENT AGREEMENT TO BE SUBSTANTIALLY IN THE FORM PRESENTED AT THIS MEETING BETWEEN THE COUNTY AND AUTOZONE DEVELOPMENT, LLC, AND TO AUTHORIZE EXECUTION OF THIS AGREEMENT BY THE BOARD OF COMMISSIONERS. THIS DOCUMENT PERTAINS TO THE AUTOZONE PRELIMINARY / FINAL LAND DEVELOPMENT PLANS FOR THE PROPOSED AUTO ZONE STORE #2800, WHICH WAS APPROVED BY THE COUNTY PLANNING COMMISSION AT THEIR FEBRUARY 9, 2022 MEETING.
- APPROVAL TO RENEW THE CONTRACT WITH ARRO CONSULTING INC FOR ZONING OFFICER SERVICES FROM JANUARY 1, 2022 THROUGH DECEMBER 31, 2022.

ON BEHALF OF THE CONSERVATION DISTRICT

- APPROVAL REQUESTED TO APPLY FOR A GRANT FROM THE PENNSYLVANIA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THE LAND ACQUISITION GRANT WOULD PROVIDE FUNDING TOWARDS THE POSSIBLE ACQUISITION OF FROG HOLLOW NATURE CENTER IN WAYNE TOWNSHIP.

ON BEHALF OF THE SCHUYLKILL COUNTY HOUSING AUTHORITY

- APPROVAL TO APPOINT ELLEN TURNER, SCHUYLKILL HAVEN, PA, TO FILL THE UNEXPIRED TERM OF LUCILLE BLICKLEY ON THE HOUSING AUTHORITY BOARD FROM MARCH 23, 2022 TO JANUARY 2, 2023.

10. **ADDITIONAL PUBLIC COMMENTS**

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11. **ADJOURNMENT**

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3. **APPROVAL OF MINUTES:**
  - SALARY BOARD MEETING OF MARCH 9, 2022
  - SALARY BOARD WORK SESSION OF MARCH 16, 2022
4. **HUMAN RESOURCES OFFICE – PERSONNEL ACTIONS**
5. **NEW BUSINESS**
6. **ADJOURNMENT**