

**THE PUBLIC MAY JOIN TODAY'S MEETING THROUGH ZOOM (NO VIDEO)**

**PHONE: 1 – 301 – 715 – 8592      MEETING ID: 820 4652 0390 #      PASSCODE: 816619**

**IF NOT ATTENDING IN PERSON, WRITTEN PUBLIC COMMENTS MUST BE E-MAILED AND RECEIVED BY 3:00 PM ON THE DAY BEFORE THE MEETING TO:**

**[public\\_comments@co.schuylkill.pa.us](mailto:public_comments@co.schuylkill.pa.us)**

**PUBLIC COMMENTS, SUBMITTED IN WRITING, WILL ONLY BE READ DURING ITEM # 2 AND 13. THE PUBLIC COMMENT PORTIONS OF THE AGENDA.**

**1. REPORT OF EXECUTIVE SESSION**

**2. PUBLIC COMMENT – PERTAINING TO AGENDA ITEMS ONLY**

*IF YOU ARE NOT ATTENDING IN PERSON, PUBLIC COMMENTS MUST BE RECEIVED IN WRITING VIA E-MAIL BY 3:00 PM ON THE DAY BEFORE THE MEETING.*

**3. CHERYL FUSS – GRANT WRITER'S**

- APPROVAL REQUESTED TO ENTER INTO A COOPERATION AGREEMENT WITH THE BOROUGH OF PORT CARBON FOR A CDBG ADA RAMP PROJECT.
- APPROVAL REQUESTED TO ENTER INTO A COOPERATION AGREEMENT WITH THE BOROUGH OF TOWER CITY FOR A CDBG ADA RAMP PROJECT.

**4. DEB DASCH – TAX CLAIM BUREAU**

- APPROVAL OF THE FOLLOWING **8 REPOSITORY SALES** PURSUANT TO 72 P.S. § 5860.625.

<b>REPOSITORY SALES</b>				
<b>PARCEL NUMBER</b>	<b>OWNER(S) OF RECORD</b>	<b>DESCRIPTION</b>	<b>BID AMOUNT</b>	<b>BIDDER(S)</b>
8-06-0166.000	ANGUS ANGST	762 PORT CARBON E. NORWEGIAN TWP.	\$1530.66	CHRISTIAN ANDRES FERREYRA
42-6-0200.000	COMMONWEALTH PROPERTIES, INC	0 POTTSVILLE RD. DEER LAKE BORO	\$1629.00	JOHN C. PRITISKUTCH LINDA D. PRITISKUTCH
42-06-0201.000	COMMONWEALTH PROPERTIES, INC	SOUTH SIDE OF S SR 0061 DEER LAKE BORO	\$1429.00	JOHN C. PRITISKUTCH LINDA D. PRITISKUTCH
64-04-0323.000	CORNELIUS J. REESE	130 N. WEST ST. SHENANDOAH BORO	2800.00	MANUEL GUTIERREZ YADIRA GUTIERREZ
64-04-0701.000	ANGEL MARIANO	217 W. CENTER ST. SHENANDOAH BORO	\$2800.00	BLUE AND GRAY, LLC
64-06-0285.000	IRENE STERNER	326 E. CENTER SHENANDOAH BORO	\$2500.00	EMMANUEL GARCIA SERRANO
64-09-0012.000	THOMAS J. MCGINLEY KATHALEEN G MCGINLEY	106 S. GRANT SHENANDOAH BORO	\$2513.00	KOREN C. BROWN
68-56-0091.000	SUMMER HILL BLDG & CNTRCT. INC	N SIDE OF TIMBER CITY OF POTTSVILLE	\$1479.00	JOSHUA TREE ASSOCIATES, LLC

ALL PARCELS WERE PREVIOUSLY APPROVED BY MUNICIPALITIES AND SCHOOL DISTRICTS.

- APPROVAL OF THE FOLLOWING 2 PRIVATE SALE BIDS PURSUANT TO 72 P.S. § 5860.613.

PRIVATE SALES				
PARCEL NUMBER	OWNER(S) OF RECORD	DESCRIPTION	BID AMOUNT	BIDDER(S)
48-04-0105.000	WILLIAM R. REPKIE, SR.	LOT & IMPROVEMENT 24 E. CENTER ST. MAHANAY CITY BORO	\$1.00	BOROUGH OF MAHANAY CITY
48-04-0107.000	MARINO MORONTA	LOT 30 E. CENTER ST. MAHANAY CITY BOROUGH	\$1.00	BOROUGH OF MAHANAY CITY

5. **LISA STEVENS – CHILDREN & YOUTH**

- APPROVAL TO ENTER INTO A PURCHASE OF SERVICE AGREEMENT WITH THE FOLLOWING PROVIDERS FOR THE TERM OF **JULY 1, 2021 THROUGH JUNE 30, 2022**:

- WOODS SERVICES, INC., LANGHORNE, PA, FOR WOODLANDS AND KINDERWOOD RESIDENTIAL PLACEMENT SERVICES EACH AT A PER DIEM \$534.00 AND ONE-TO-ONE AIDE SERVICES AT A PER QUARTER-HOUR UNIT RATE OF \$8.50.

- CLINICAL OUTCOMES GROUP, INC. OF POTTSVILLE, PA, FOR ABUSE INTERVENTION SERVICES AND ANGER CONTROL EDUCATION SERVICES; ASSESSMENTS AT A PER UNIT RATE OF \$150.00, AND INDIVIDUAL SESSIONS AT A PER UNIT RATE OF \$50.00.

- APPROVAL TO ENTER INTO A PURCHASE OF SERVICE AGREEMENT WITH THE FOLLOWING PROVIDER FOR THE TERM OF **JANUARY 1, 2022 THROUGH DECEMBER 31, 2022**:

REDWOOD TOXICOLOGY LABORATORY, INC. OF SANTA ROSA, CA, FOR DRUG AND ALCOHOL TESTING AND SUPPLIES WITH TEST DEVICE AND LABORATORY ANALYSIS COSTS AS NEGOTIATED THROUGH COMMONWEALTH CONTRACT #4400018477.

- APPROVAL TO ENTER INTO A PURCHASE OF SERVICE AGREEMENT WITH THE FOLLOWING PROVIDER FOR THE TERM OF **MARCH 11, 2022 THROUGH MARCH 10, 2023**:

THE REPUBLICAN-HERALD, POTTSVILLE, PA, FOR A DIGITAL AND OUTDOOR BILLBOARD ADVERTISING CAMPAIGN TO PROMOTE LOCAL FOSTER FAMILY RECRUITMENT AT A TOTAL CAP IN THIS TERM OF \$17,500.00.

6. **CHARLES BEGANSKY – ADULT PROBATION OFFICE**

- APPROVAL REQUESTED TO SUBMIT THE RENEWAL OF THE STATE OFFENDER SUPERVISION CONTRACT TO THE COMMONWEALTH OF PA, BOARD OF PROBATION AND PAROLE, WHEREAS THE DEPARTMENT OF REVENUE WILL RETURN TO THE COUNTY THE OFFENDER SUPERVISION FEES RECEIVED FOR THE PERIOD OF ONE-YEAR FROM MAY 1, 2021 THROUGH APRIL 30, 2022. **MOTION REQUESTED**

7. **LISA MAHALL – REAL ESTATE / ENGINEERING**

ON BEHALF OF REAL ESTATE

- APPROVAL TO RENEW THE LEASE WITH THOMAS J. MCANDREW FOR THE MAGISTERIAL DISTRICT COURT 21-02-01 AND RELATED ACTIVITIES LOCATED AT 619 WEST OAK STREET, FRACKVILLE, PA. THE TERM IS FOR FIVE YEARS COMMENCING APRIL 1, 2022 AND EXPIRING MARCH 31, 2027. THE OFFICES CONSIST OF 2,500 SQUARE FEET FOR A MONTHLY RENTAL COST OF \$2,500, WHICH IS \$12 / SQUARE FOOT. **MOTION REQUESTED**

8. **LINDA MARCHALK – TREASURER’S OFFICE**
- APPROVAL OF THE TREASURER’S REPORT FOR THE MONTH OF **FEBRUARY 2022. (ATTACHED.)**

9. **PAUL BUBER – FINANCE OFFICE**

- APPROVAL OF THE FOLLOWING BUDGET ADJUSTMENTS FOR YEAR **2022: MOTION REQUESTED**

<u>OFFICE / DEPARTMENT</u>	<u>AMOUNT</u>
ADMINISTRATION	\$ 1,822
PROTHONOTARY	\$ 2,025
SOLICITOR’S OFFICE	\$ 64,000

**ON BEHALF OF DRUG AND ALCOHOL**

- APPROVAL OF SUPPLEMENTAL BUDGET APPROPRIATION RESOLUTION **#2021-52** FOR \$19,462.30.

10. **GARY BENDER – COUNTY ADMINISTRATOR**

11. **HEIDI ZULA – HUMAN RESOURCES OFFICE**

- APPROVE THE NEW RATES AS PER THE ATTACHMENT TO AMEND THE CONTRACT WITH LEHIGH VALLEY SCHUYLKILL COUNTY EFFECTIVE MARCH 1, 2022. **MOTION REQUESTED**
- PERSONNEL ACTIONS & INFORMATION

12. **NEW BUSINESS**

13. **ADDITIONAL PUBLIC COMMENTS**

*IF NOT ATTENDING IN PERSON, PUBLIC COMMENTS MUST BE RECEIVED IN WRITING VIA E-MAIL BY 3:00 PM, ON THE DAY BEFORE THE MEETING.*

14. **ADJOURNMENT**

**SALARY BOARD WORK SESSION**

**WEDNESDAY, MARCH 16, 2022**

1. REPORT OF EXECUTIVE SESSIONS
2. PUBLIC COMMENT – *PERTAINING TO AGENDA ITEMS ONLY*  
*PUBLIC COMMENTS MUST BE RECEIVED IN WRITING VIA E-MAIL BY 3:00 PM, ON THE DAY BEFORE THE MEETING.*
3. HUMAN RESOURCES OFFICE – PERSONNEL ACTIONS
4. NEW BUSINESS
5. ADJOURNMENT